

**HOLY EUCHARIST: RITE II**  
**DAY OF PENTECOST**  
**MAY 19, 2024 | 11:00 AM**  
**ST. MICHAEL'S EPISCOPAL CHURCH**  
**AUSTIN, TEXAS**

**VOLUNTARY** Nun bitten wir den heiligen Geist, BuxWV 208  
(We now implore the Holy Ghost)

Dietrich Buxtehude

**HYMN 225** Hail thee, festival day! vv. 1, 3, 4

*Salve festa dies*

*Refrain*

*Hail thee, festival day!  
blest day that art hallowed for ever,  
day when the Holy Ghost  
shone in the world with God's grace.*

1. Lo, in the likeness of fire, on those who await his appearing,  
he whom the Lord foretold suddenly, swiftly, descends:

*Refrain*

3. Hark! for in myriad tongues Christ's own, his chosen apostles,  
preach to the ends of the earth Christ and his wonderful works:

*Refrain*

4. Praise to the Spirit of Life, all praise to the fount of our being,  
light that dost lighten all, life that in all dost abide:

*Refrain*

**OPENING ACCLAMATION AND THE COLLECT FOR PURITY**

*Celebrant* Alleluia. Christ is risen.

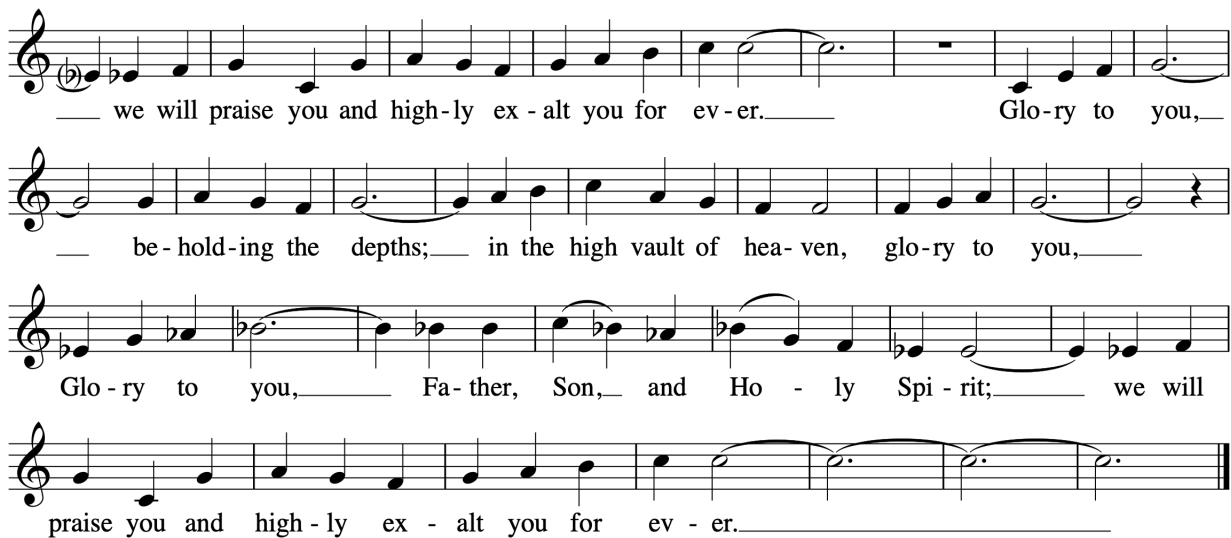
*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**HYMN OF PRAISE S236**

Rutter

Glo-ry to you, Lord God of our fa - thers; you are wor - thy of  
praise; glo-ry to you. Glo-ry to you for the ra - di - ance of your  
ho - ly Name; we will praise you and high - ly ex - alt you for ev - er.  
Glo-ry to you in the splen - dor of your tem - ple; on the throne of your ma - jes - ty,  
glo-ry to you. Glo-ry to you, seat - ed be - tween the Cher - u - bim;



we will praise you and high-ly ex - alt you for ev - er. Glo-ry to you,  
 be - hold - ing the depths; in the high vault of hea - ven, glo-ry to you,  
 Glo - ry to you, Fa - ther, Son, and Ho - ly Spi - rit; we will  
 praise you and high - ly ex - alt you for ev - er.

**THE COLLECT OF THE DAY**

BCP p. 357

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**THE FIRST LESSON**

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out

my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People **Thanks be to God.**

**PSALM 104:25-35, 37**

*Benedic, anima mea*



Al - le - lu - ia! Send forth your spir - it and re - new the face of the earth.

25. O LORD, how manifold are your works! \*

in wisdom you have made them all;

the earth is full of your creatures.

26. Yonder is the great and wide sea

with its living things too many to number, \*

creatures both small and great.

27. There move the ships,

and there is that Leviathan, \*

which you have made for the sport of it.

*Antiphon*

28. All of them look to you \*

to give them their food in due season.

29. You give it to them; they gather it; \*

you open your hand, and they are filled with good things.

30. You hide your face, and they are terrified; \*

you take away their breath,

and they die and return to their dust.

31. You send forth your Spirit, and they are created; \*

and so you renew the face of the earth.

*Antiphon*

32. May the glory of the LORD endure for ever; \*

may the LORD rejoice in all his works.

33. He looks at the earth and it trembles; \*

he touches the mountains and they smoke.

34. I will sing to the LORD as long as I live; \*

I will praise my God while I have my being.

35. May these words of mine please him; \*

I will rejoice in the LORD.

37. Bless the LORD, O my soul. \*

Hallelujah!

*Antiphon*

**THE SECOND LESSON**

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader*                    The Word of the Lord.

*People*                    **Thanks be to God.**

**HYMN 511** Holy Spirit, ever living v. 1*Abbot's Leigh*

1. Holy Spirit, ever living  
as the Church's very life;  
Holy Spirit, ever striving  
through her in a ceaseless strife;  
Holy Spirit, ever forming  
in the Church the mind of Christ;  
thee we praise with endless worship  
for thy fruits and gifts unpriced.

**THE GOSPEL**

John 15:26-27; 16:4b-15

*Priest*                    The Holy Gospel of our Lord Jesus Christ according to John.

*People*                    **Glorify to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now.

When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Priest*                    The Gospel of the Lord.

*People*                    **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Dr. Josh Kulak

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE FORM III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Andy, Kai, Hector, and Jeff, our bishops; we pray for all priests and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for Joe, our president, for Greg, our governor, and for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Celebrant concludes with this collect:*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### THE PEACE & ANNOUNCEMENTS

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*New? Go to [www.st-michaels.org](http://www.st-michaels.org) and click "Connect with us," use the QR code on the back page, or fill out one of the welcome cards in the narthex.*

*To give to St. Michael's, place check or cash in the collection plate, use Venmo to saint-michaels-austin (use 2207 if prompted for our phone number), or scan the other QR code on the back page.*

### THE HOLY COMMUNION

*The altar flowers are given to the glory of God,  
and by the Luallin family in celebration of Duane's life.*

#### OFFERTORY Spirit of Mercy

Jacques Arcadelt

Spirit of mercy, truth and love.

O send thy power from above,

and age to age convey the wonders of this day

#### THE DOXOLOGY

Old 100th

Praise God, from whom all blessings flow: praise him, all creatures here be low; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S130**

Schubert, arr. Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly,  
 ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho - san - na in the high -  
 est. Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore, according to his command, O Father,

**MEMORIAL ACCLAMATION S138**

Robinson



We re-mem-ber his death, We pro-claim his re-sur-rec-tion, We a - wait his com-ing in glo-ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**THE AMEN S146**

Robinson



And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

BCP p. 364

*People and Celebrant*

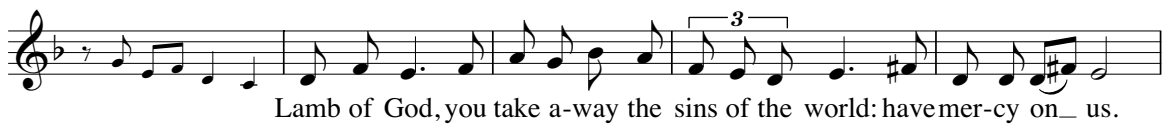
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung*

**THE FRACTION ANTHEM S163**

Powell



*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **HOLY COMMUNION**

*The People come forward to the altar for the sacrament. Gluten-free wafers are available.*

**HYMN 503** Come, Holy Ghost, our souls inspire

*Come Holy Ghost*

1. Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire.
2. Thou the anointing Spirit art,  
who dost thy sevenfold gifts impart.
3. Thy blessèd unction from above  
is comfort, life, and fire of love.
4. Enable with perpetual light  
the dullness of our blinded sight.
5. Anoint and cheer our soiled face  
with the abundance of thy grace.

6. Keep far our foes, give peace at home:  
where thou art guide, no ill can come.
7. Teach us to know the Father, Son,  
and thee, of both, to be but One,
8. that through the ages all along,  
this may be our endless song:
9. praise to thy eternal merit,  
Father, Son, and Holy Spirit.

**HYMN 507** Praise the Spirit in creation

*Julion*

1. Praise the Spirit in creation,  
breath of God, life's origin:  
Spirit, moving on the waters,  
quickenings worlds to life within,  
source of breath to all things breathing,  
life in whom all lives begin.
2. Praise the Spirit, close companion  
of our inmost thoughts and ways;  
who, in showing us God's wonders,  
is himself the power to gaze;  
and God's will, to those who listen  
by a still small voice conveys.
3. Praise the Spirit, who enlightened  
priests and prophets with the word;  
his the truth behind the wisdoms  
which as yet know not our Lord;  
by whose love and power, in Jesus  
God himself was seen and heard.

4. Tell of how the ascended Jesus  
armed a people for his own;  
how a hundred men and women  
turned the known world upside down,  
to its dark and furthest corners  
by the wind of heaven blown.
5. Pray we then, O Lord the Spirit,  
on our lives descend in might;  
let your flame break out within us,  
fire our hearts and clear our sight,  
till, white-hot in your possession,  
we, too, set the world alight.
6. Praise, O praise the Holy Spirit,  
praise the Father, praise the Word,  
Source, and Truth, and Inspiration,  
Trinity in deep accord:  
through your voice which speaks within us  
we, your creatures, call you Lord.

**HYMN 513** Like the murmur of the dove's song

*Bridegroom*

1. Like the murmur of the dove's song,  
like the challenge of her flight,  
like the vigor of the wind's rush,  
like the new flame's eager might:  
come, Holy Spirit, come.

2. To the members of Christ's Body,  
to the branches of the Vine,  
to the Church in faith assembled,  
to her midst as gift and sign:  
come, Holy Spirit, come.

3. With the healing of division,  
with the ceaseless voice of prayer,  
with the power to love and witness,  
with the peace beyond compare:  
come, Holy Spirit, come.

**POST-COMMUNION PRAYER**

BCP p. 365

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

*The Celebrant blesses the people and the people respond, Amen.*

**CLOSING HYMN 516** Come down, O Love divine

*Down Ampney*

1. Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardor glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

2. O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.

3. And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till Love create a place  
wherein the Holy Spirit makes a dwelling.

**DISMISSAL AND BENEDICTION**

BCP p. 366

*Celebrant* Alleluia, alleluia. Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia, alleluia.**

**VOLUNTARY** Veni, Creator Spiritus (Come, Holy Ghost, Our Souls Inspire)

Wilbur Held

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*Credits*

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