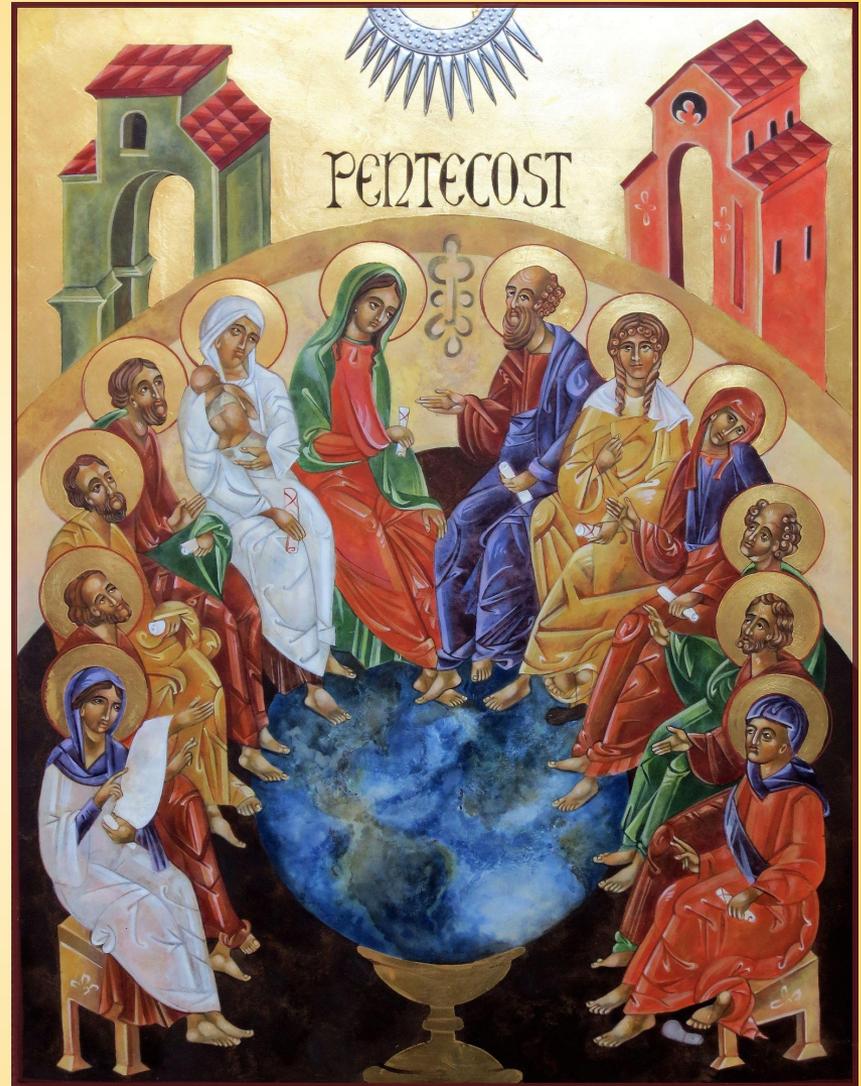


# HOLY EUCHARIST: RITE II

May 19, 2024

Day of Pentecost

*St. Michael's Episcopal Church  
Austin, Texas*



*Pentecost (A Second Version), Mary Jane Miller*

## **Hymn** Hail thee, festival day

### *Refrain*

*Hail thee, festival day!*

*blest day that art hallowed for ever,*

*day when the Holy Ghost*

*shone in the world with God's grace.*

1. Lo, in the likeness of fire, on those who await  
his appearing,  
he whom the Lord foretold suddenly,  
swiftly, descends:

### *Refrain*

2. Forth from the Father he comes with sevenfold  
mystical offering,  
pouring on all human so infinite riches of God:

*Refrain*

*Hail thee, festival day!*

*blest day that art hallowed for ever,*

*day when the Holy Ghost*

*shone in the world with God's grace.*

3. Hark! for in myriad tongues Christ's own,  
his chosen apostles,  
preach to the ends of the earth Christ and  
his wonderful works:

*Refrain*

*Hail thee, festival day!  
blest day that art hallowed for ever,  
day when the Holy Ghost  
shone in the world with God's grace.*

4. Praise to the Spirit of Life, all praise to the  
fount of our being,  
light that dost lighten all, life that in all dost abide:

*Refrain*

*Hail thee, festival day!  
blest day that art hallowed for ever,  
day when the Holy Ghost  
shone in the world with God's grace.*

## The Collect for Purity

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria Hymn S280** (*People and Choir sing together*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

*Celebrant*            The Lord be with you.

*People*                **And also with you.**

*Celebrant*            Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **A Reading from the Acts of the Apostles**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader            The Word of the Lord.  
People            **Thanks be to God.**

## **Psalm 104:25-35, 37**

*We will say the psalm responsively by whole verse.  
The People read the verses in bold.*

25. O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

**26. Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.**

27. There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

**28. All of them look to you \*  
to give them their food in due season.**

29. You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

**30. You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.**

31. You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

**32. May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.**

33. He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

**34. I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.**

35. May these words of mine please him; \*  
I will rejoice in the LORD.

**37. Bless the LORD, O my soul. \***  
**Hallelujah!**

## **A Reading from the Letter to the Romans**

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader            The Word of the Lord.

People            **Thanks be to God.**

# **Hymn** Rejoice in the Lord always

Rejoice in the Lord always,  
and again I say, rejoice!

Rejoice in the Lord always,  
and again I say, rejoice!

Rejoice! Rejoice!  
and again I say rejoice!

Rejoice! Rejoice!  
and again I say rejoice!

Rejoice in the Lord always,  
and again I say, rejoice!

Rejoice in the Lord always,  
and again I say, rejoice!

Rejoice! Rejoice!  
and again I say rejoice!

*Priest*

The Holy Gospel of our Lord Jesus Christ  
according to John.

*People*

**Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you.

But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts.

Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Priest*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

# **The Sermon**

**The Rev. Dr. Josh Kulak**

## **The Nicene Creed (*said together*)**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of  
the world to come. Amen.**

## **Prayers of the People Form III**

*(The People say the bolded responses)*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Andy, Jeff, Kai, and Hector, our bishops; we pray for all priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for Joe, our president; Greg, our governor;  
and for all who govern and hold authority in the nations of  
the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief  
or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The Celebrant concludes with this collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

# The Peace

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

# Announcements

New here?

Go to [www.st-michaels.org](http://www.st-michaels.org) and click “Connect with us” or fill out a visitor’s card in the narthex and give to Fr. Josh.

To give to St. Michael’s,

- place a check or cash in the collection plate.
- Venmo to saint-michaels-austin  
*(use 2207 if prompted for our phone number).*

## **Offertory Hymn** Great are You, Lord

By His power we trust in His love.

Great is the Lord, He is faithful and true;

By His mercy He proves He is love.

Great is the Lord, and worthy of glory!

Great is the Lord, and worthy of praise.

Great is the Lord; now lift up your voice,

Now lift up your voice: Great is the Lord! Great is the Lord!

Great is the Lord, He is holy and just;

By His power we trust in His love.

Great is the Lord, He is faithful and true;

By His mercy He proves He is love.

Great are You, Lord, and worthy of glory!  
Great are You, Lord, and worthy of praise.  
Great are You Lord, I lift up my voice,  
I lift up my voice:  
Great are You, Lord! Great are You, Lord!

Great are You, Lord.  
Great are You, Lord.  
Great are You, Lord!

## **The Doxology** (*all sing*)

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.  
Amen.**

# **The Great Thanksgiving** Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

## *The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus** (*all sing*)

**Holy, holy, holy Lord**

**God of power, of power and might**

**Heaven and earth are full of Your glory**

**Hosannah in the highest.**

**Blessed is He who comes in the name of the Lord.**

**Hosannah in the highest, hosannah in the highest.**

*The Celebrant then continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,  
*(sung in unison twice through)*

**We remember His death,  
we proclaim His resurrection,  
we await His coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you,  
O Lord of all; presenting to you, from your creation, this  
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon  
these gifts that they may be the Sacrament of the Body of  
Christ and his Blood of the new Covenant. Unite us to your  
Son in his sacrifice, that we may be acceptable through him,  
being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Michael and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to say,

*People* **Our Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come, thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power, and  
the glory, For ever and ever. Amen.**

## **The Breaking of the Bread**

**Fraction Anthem** (*sung in unison*)

**Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.**

*Celebrant then says*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

## **Communion Hymn He is Here**

He is here, He is near us,  
In our hearts, in our lives, in our midst;  
He is here, He is near us,  
Calling us to trust in Him.

He is here, He is near us,  
In our hearts, in our lives, in our midst;  
He is here, He is near us,  
Calling us to trust in Him.

Cast your every care on the One who gave you life;  
Lay your burdens down at His feet;  
Open up your heart to the Living Word of God;  
He is Love, He is Love.

He is here, He is near us,  
Calling us to trust in Him.

## **Post-Communion Prayer**

*Celebrant*     Let us pray

*People*        **Eternal God, heavenly Father,  
you have graciously  
accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **The Blessing**

*The Celebrant blesses the People, and the People respond with "Amen."*

## **Closing Hymn Sweet, sweet Spirit**

1. There's a sweet, sweet Spirit in this place,  
And I know that it's the Spirit of the Lord.  
There are sweet expressions on each face,  
And I know they feel the presence of the Lord.

### *Refrain*

*Sweet Holy Spirit, Sweet Heavenly Dove,  
Stay right here with us, filling us with your love.  
And for these blessings we lift our hearts in praise;  
Without a doubt we'll know that we have been revived  
when we shall leave this place.*

2. There are blessings you cannot receive  
Till you know Him in His fullness, and believe.  
You're the one to profit when you say,  
"I am going to walk with Jesus all the way."

*Refrain*

*Sweet Holy Spirit, Sweet Heavenly Dove,  
Stay right here with us, filling us with your love.  
And for these blessings we lift our hearts in praise;  
Without a doubt we'll know that we have been revived  
when we shall leave this place.*

3. If you say He saved you from your sin,  
Now you're weak, you're bound, and cannot enter in,  
you can make it right if you will yield;  
You'll enjoy the Holy Spirit that we feel.

*Refrain*

*Sweet Holy Spirit, Sweet Heavenly Dove,  
Stay right here with us, filling us with your love.  
And for these blessings we lift our hearts in praise;  
Without a doubt we'll know that we have been revived  
when we shall leave this place.*

## **Dismissal**

*Celebrant* Alleluia, alleluia. Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia, alleluia.**

## **Postlude**

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